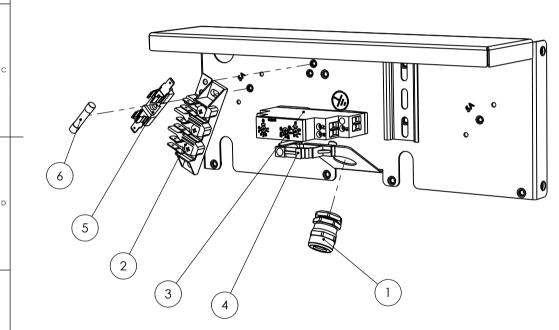
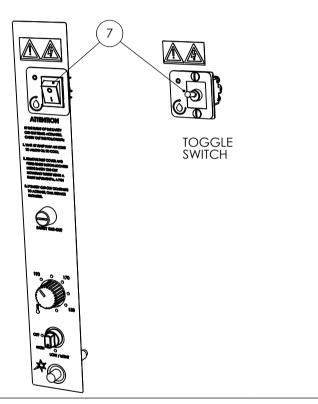


|      | 3                   |   | 0                    | /                   | 0         |   |
|------|---------------------|---|----------------------|---------------------|-----------|---|
| ITEM |                     | M | DESCRIPTION          |                     | SPARES No | ] |
|      |                     |   |                      |                     |           |   |
|      | 1 MAINS CABLE GLAND |   | 732630040            |                     |           |   |
|      | 2                   |   | mains terminal 3 way |                     | 732910270 | 1 |
|      | 3                   |   | PUMF                 | P TIMER             | 536470007 |   |
|      | 4                   |   | DIN RA               | AIL STOP            | 535580053 | ] |
|      | 5                   |   | FUSE 5A A            | ANTI SURGE          | 536430009 |   |
|      | 6                   |   | FUSE H               | HOLDER              | 734310510 | ] |
|      | 7                   |   | TOGGLE PUMP S        | WITCH (PRE SEP 18)  | 535580055 |   |
|      | 7                   |   | ROCKER PUMP SV       | VITCH (POST SEP 18) | 535580056 | ] |

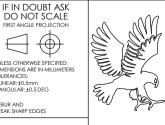




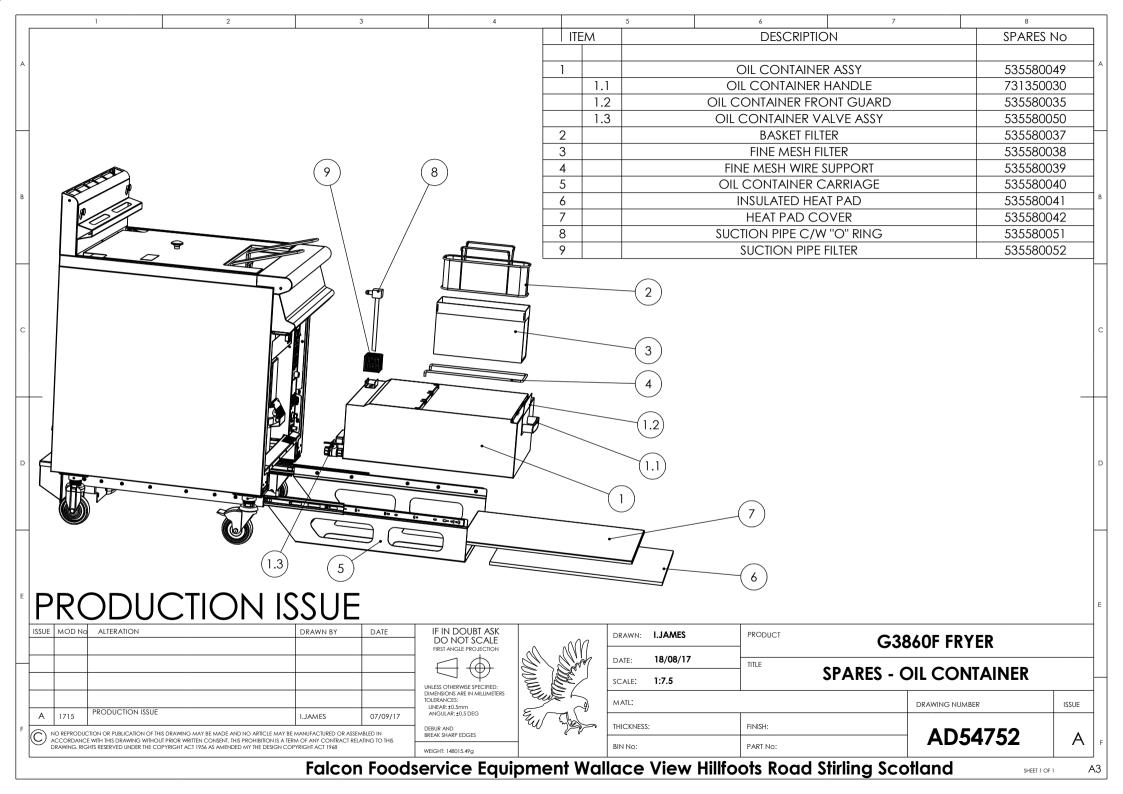
## PRODUCTION ISSUE

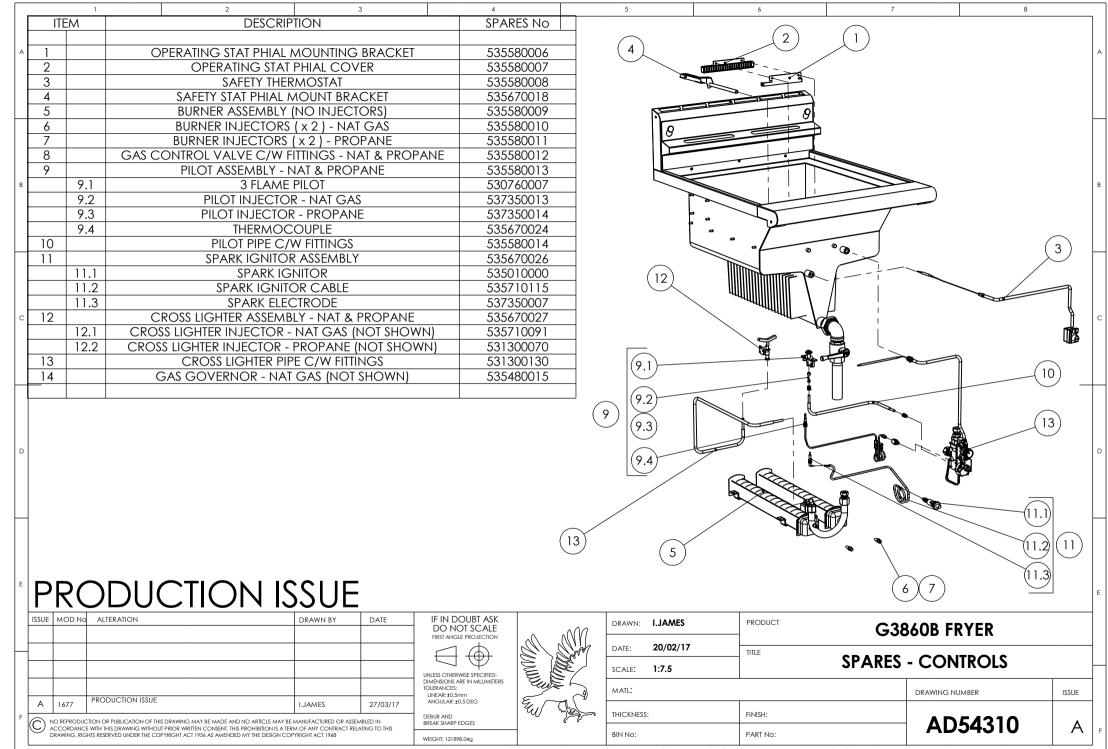
| ISSUE | MOD No  | ALTERATION                          | DRAWN BY | DATE     | Г |  |
|-------|---|-------------------------------------|----------|----------|---|--|
|       |   |                                     |          |          |   |  |
| -     |   |                                     |          |          |   |  |
| Α     | 1715  | PRODUCTION ISSUE                    | I.JAMES  | 07/09/17 |   |  |
| В     | 8085  | PUMP SWITCH SPARES No WAS 536380008 | I.JAMES  | 16/04/18 |   |  |
| С     | 8153  | PUMP SWITCH REPLACED                | I.JAMES  | 13/08/18 |   |  |
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UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE IN MILLIMETERS TOLERANCES: LINEAR: ±0.5mm ANGULAR: ±0.5 DEG DEBUR AND BREAK SHARP EDGES



|            | DRAWN: I.JAMES              | G3860F FRYER |                      |  |
|------------|-----------------------------|--------------|----------------------|--|
|            | DATE: 22/08/17  SCALE: 1:20 | SPARES - P   | UMP ELECTRICS        |  |
|            | MATL:                       |              | DRAWING NUMBER ISSUE |  |
| THICKNESS: |                             | FINISH:      | ADE4/10              |  |
|            | BIN No:                     | PART No:     | <b>AD54619</b> C     |  |





A3

